



BASIC DETAILS

CBSE OASIS DATA

SCHOOL NAME	ACHARYAKULAM NR PATANJALI YOGPEETH PH-2 HARIDWAR	SCHOOL CODE	81654
ADDRESS	ACHARYAKULAM,NEAR PATANJALI YOGPEETH ,PHASE II	AFFILIATION CODE	3530430
PRINCIPAL	MRS. SWATI MUNSHI	PRINCIPAL'S CONTACT NUMBER	7302795293
PRINCIPAL'S EMAIL ID	principal@acharyakulam.org	PRINCIPAL'S RETIREMENT DATE	16/11/2030
SCHOOL'S CONTACT NUMBER	1334-273400	SCHOOL'S EMAIL ID	info@acharyakulam.org
SCHOOL'S WEBSITE	www.acharyakulam.org	SCHOOL'S FAX NUMBER	00000000
LANDMARK NEAR SCHOOL	Patanjali Yogpeeth Phase -I	YEAR OF ESTABLISHMENT	2013
AFFILIATION VALIDITY	2016 TO 2026	AFFILIATION STATUS	REGULAR
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	Patanjali Yogpeeth Trust	REGISTRATION DATE	02/02/2005
SOCIETY REGISTRATION NUMBER	4017	REGISTRATION VALIDITY	02/02/2099
NOC ISSUING AUTHORITY	Chief Education Officer	NOC ISSUING DATE	26/02/2015
NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=PQ7nha3JzMpqa4x/x7e2ZWT6KaKss5XPMu+5nqfpc=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (ViewPdfFiles.aspx?FileName=qMb84e36f+2DXihpB6Wy9x/s76QbdhR5gLP20F5F6N60sa4leCxUDu5GBaVrP2G)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning		
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	CURRENTLY RUNNING CLASSES FROM	I to XII
EXAMINATION CENTER NUMBER, IF ANY	854156	CLASSES WHERE SKILL SUBJECTS ARE OFFERED	



FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	51	NUMBER OF PGTs	16
NUMBER OF TGTs	22	NUMBER OF PRTs	7
NUMBER OF PETS	4	OTHER NON-TEACHING STAFF	11
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	35	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	8
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	NO
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	0



STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 2(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 3(Pre-School)	0	0	0	0	0	0	0
1	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0
5	4	45	41	82	0	123	0
6	4	45	71	75	0	146	0
7	4	45	68	76	0	144	0
8	4	45	76	79	0	155	0
9	4	45	78	80	0	158	0
10	4	45	34	67	0	101	0
11	4	45	44	60	0	104	0
12	4	45	37	33	0	70	0



ACADEMIC DETAILS

SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
	403---SECURITY 241---MATHEMATICS BASIC 002---HINDI COURSE-A 034---HIND. MUSIC (VOCAL) 041---MATHEMATICS 049---PAINTING 086---SCIENCE 087---SOCIAL SCIENCE 122---SANSKRIT 165---COMPUTER APPLICATIONS 184---ENGLISH LANG & LIT. 402---INFORMATION TECHNOLOGY 413---HEALTH CARE 417---Artificial Intelligence	083---COMPUTER SCIENCE (NEW) 283---COMPUTER SCIENCE (OLD) 030---ECONOMICS 301---ENGLISH CORE 029---GEOGRAPHY 841---YOGA 027---HISTORY 056---KATHAK - DANCE 028---POLITICAL SCIENCE 322---SANSKRIT CORE 022---SANSKRIT ELECTIVE 043---CHEMISTRY 065---INFORMATICS PRAC. (NEW) 044---BIOLOGY 054---BUSINESS STUDIES 055---ACCOUNTANCY 048---PHYSICAL EDUCATION 042---PHYSICS 049---PAINTING 034---HIND MUSIC.VOCAL 041---MATHEMATICS



INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	1
NUMBER OF STOREIES IN THE BUILDING	3	TOTAL AREA OF SCHOOL IN SQUARE METRES	60482
TOTAL NUMBER OF PLAYGROUNDS	2	TOTAL AREA OF PLAYGROUND IN SQ.FT	19480
TOTAL CLASSROOMS	32	TOTAL NUMBER OF SMALL-SIZED ROOMS	8
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	32	TOTAL NUMBER OF LARGE-SIZED ROOMS	8
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	TOILETS FOR FEMALE STAFF	20
TOILETS FOR MALE STAFF	20	INCINERATOR AVAILABLE IN GIRLS TOILET	NO
AVAILABILITY OF SANITARY PAD VENDING MACHINE	NO	TOTAL NUMBER OF LIBRARIES	2
NUMBER OF LABORATORIES	6	TOTAL NUMBER OF STUDENT CANTEENS	1
TOTAL NUMBER OF STAFF CANTEENS	1	NUMBER OF WATER PURIFIERS/ROs	10
NUMBER OF AUDITORIUMS	3	NUMBER OF LIFTS/ELEVATORS	2
NUMBER OF DIGITAL CLASSROOMS	17	DOES THE SCHOOL HAVE HOSTEL FACILITY	YES

DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES
DOES THE SCHOOL HAVE SPRINKLERS	YES	DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES
IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO	TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	125
DOES THE SCHOOL HAVE WEB SERVERS	NO	DOES THE SCHOOL HAVE CLINIC FACILITY?	YES
DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	NO	DOES THE SCHOOL HAVE A GYMNASIUM?	NO
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE SPORTS FACILITY?	YES
DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES	DOES THE SCHOOL HAVE A SWIMMING POOL?	NO
DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES	TOTAL NUMBER OF BUSES OWNED	0
TOTAL NUMBER OF BUSES HIRED	0	TOTAL NUMBER OF VANS/MATADORS	4

TOTAL NUMBER OF DRIVERS	4	NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	0
NUMBER OF ACTIVITY ROOMS	2	NAME OF TRANSPORT COORDINATOR	Shri Mahesh Kumar
TRANSPORT COORDINATOR CONTACT	8954890433	BUILDING SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?File
TRANSPORT SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=gvLodyEtmr+l/BIHx7Tn7iliA+0y6N/JoxfGWw+LP+gTj2WpvsW3kBcG6VxuTYWU)		ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO		YES

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	5700	PERIODICAL BOOKS IN THE SCHOOL LIBRARY	30
DAILIES IN THE SCHOOL LIBRARY	8	REFERENCE BOOKS IN THE SCHOOL LIBRARY	1500
FICTION BOOKS IN THE SCHOOL LIBRARY	10	STORY BOOKS IN THE SCHOOL LIBRARY	10
OTHER BOOKS IN THE SCHOOL LIBRARY	10	GENERAL BOOKS IN THE SCHOOL LIBRARY	10

LIBRARY RESOURCES	0	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	74	COMPUTER LAB SIZE (IN SQ. METERS)	100
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	74	CHEMISTRY LAB SIZE (IN SQ. METERS)	74
PHYSICS LAB SIZE (IN SQ. METERS)	74	HOW MANY ROOMS BETWEEN 400 to LESS THAN 500 SQ FT	0
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	6
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	TEMPORARY
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	74	MATHEMATICS LAB SIZE (IN SQ. METERS)	74
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	No
HOW MANY ROOMS LESS THAN 400 SQ FT	0	HOW MANY ROOMS GREATER THAN OR EQUAL TO 500 SQ FT	32

DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING	VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsl
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dslMgOoHcBfFv2agsY7TNuO5xfGgiS36IES+oWEfk5x0aymHYq125BWNYW3PIWoFJagE3FibCG26q/X8Eqo62SUVz0BuVg2XGmF6x0n4X0xKGMrWVw)	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING)	VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsl
NAME OF CYBER NODAL OFFICER	AYUSH AGARWAL	MOBILE NUMBER OF CYBER NODAL OFFICER	013342655900
EMAIL ID OF CYBER NODAL OFFICER	spstf-uk@nic.in		

Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	32
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	6
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	6
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	2
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	2
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	2
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	2
14	Strong Rooms		0

15	Girl's Toilet		20
16	Boy's Toilet		20
17	Toilet for CWSN(For Boys)		4
18	Toilet for CWSN(For Girls)		4
19	Girls Urinal with partition		24
20	Boys Urinal with partition		32

Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & ouput (Webcam/Speakers etc). Minimum 40 computer Systems	50
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	01
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	02
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	01
5	Printers/Sacnners	At Least 2 Printers/2 Scanners	02
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	50
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	01
8	Digital Smart Boards	Mandatory	17



LOCATION DETAILS

NEAREST NATIONALISED BANK	STATE BANK OF INDIA, PATANJALI YOGPEETH	DISTANCE OF BANK FROM SCHOOL IN KM	1
NEAREST BUS STATION	ROORKEE BUS STATION, UTTARAKHAND	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	15
NEAREST RAILWAY STATION	ROORKEE, UTTARAKHAND	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	16
NEAREST AIRPORT	JOLLY GRANT AIRPORT, DEHRADUN, UTTARAKHAND	DISTANCE OF AIRPORT FROM SCHOOL IN KM	56
NEAREST HOSPITAL	PATANJALI YOGPEETH HOSPITAL	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	1
NEAREST POLICE STATION	BAHADRABAD, HARIDWAR, UTTARAKHAND	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	5
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	



CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	NO
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	250
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	400000	TARGET DATE FOR STOPPING USE OF POLYTHENE	12/31/2020
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	NO
AVAILABILITY OF KITCHEN GARDEN	NO	DO YOU HAVE ECO-CLUB?	NO
HOW MANY ECO-CLUB IN YOUR SCHOOL?		HOW MANY STUDENTS IN YOUR ECO-CLUB?	



CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	ACHARYA BALKRISHNA	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	KRIPALU BAGH ASHRAM, KANKHAL, HARIDWAR
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	9897405550	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	01334273400
SECRETARY NAME	ARADHANA KAUL	TOTAL MEMBERS	13
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		



SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	http://www.acharyakulam.org/	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes



OTHER VITAL INFORMATION

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/0
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	SMT ARADHANA KAUL
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	7302795293	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	principal@acharyakulam.org
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	ARADHANA KAUL	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	7302795293
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	principal@acharyakulam.org	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	SMT ARADHANA KAUL
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	7302795293	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	info@acharyakulam.org
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	1	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	2
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	8	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	UKDDN0037333000
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	PUNJAB NATIONAL BANK
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE

AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=qCLFSQIA4UKkJtQkzJRq52msb1t3i0A87RPj4YttjeqXpLv9izh/MSwpoW69z+Dp)	STAFF STATEMENT OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=a8e/3tWWxc0UVocAWxyFedSV4QKroT6/dXmmih3joU=)
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx? FileName=1VMsYxSQoQpQOxR6W/9jVfqu3q9Y6WYq1t4lcl5T4pgVjjEcRCfxY+NTezSohU)	ACADEMIC CALENDAR OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=/zdpVPfvHEsrYxFa3BcQnOTDtttiCacuG0f2ZHTBGKeQZSuh452Iy4imvek+s8cH)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL	Combination of Vedic and Modern Education Regular Yoga and Havan Upnayan Sanskar Stress free and divine atmosphere Providing Aurvedic Kwaths to improve immunity power Special lectures sessions by saints and famous personalities		



OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	NO
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	10

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	V,VI,VII,VIII,IX,X,XI,XII
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	10
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	22000	42000	0	138000
MIDDLE	22000	42000	0	138000
SECONDARY	22000	42000	0	138000
SENIOR SECONDARY	22000	42000	0	139000



ADDITIONAL INFORMATION

U-DISE CODE	05130805010	MUNICIPALITY	BAHADRABAD
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	BAHADRABAD	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	SHANTERSHAH	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	DAULATPUR	IS THIS A RELIGIOUS MINORITY SCHOOL	NO
PIN CODE	249405	TYPE OF RELIGIOUS MINORITY SCHOOL	OTHERS
CLUSTER RESOURCE CENTER NAME	DAULATPUR	NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0
CD BLOCK MANDAL/TALUKA NAME	ROORKEE	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	ROORKEE	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0
ASSEMBLY CONSTITUENCY	PIRAN KALIYAR	IS THIS A RESIDENTIAL SCHOOL	YES
TYPE OF RESIDENTIAL SCHOOL	PRIVATE	DOES THE SCHOOL HAVE HOSTEL FACILITY IN SCHOOL PREMISES?	
NAME OF WARDON		WARDON'S MOBILE NUMBER	

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	220	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	2
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES	BANK NAME	
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	ACCOUNT HOLDER'S NAME	
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0	BANK ACCOUNT NUMBER	
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	55	IFSC CODE	
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	MARCH
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	ENG HIN SANSKRIT	WHETHER TLE RECEIVED FOR EACH GRADE?	
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING	160	ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES
TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL	0	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	250

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	220
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7
ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES

IF NO, UPLOAD DETAILS OF VIEW ([ViewPdfFiles.aspx?](#))

SMDC FileName=9/PRdLnqKf8Uw31hx65xja1Yxtcg0u/h3lEFZt6DQYV3lsHtCRW21kwYysDzRa3k)

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
32	0	0	0
0	0	0	0
0	0	0	0

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES

IS STAFF QUARTERS AVAILABLE? YES

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? YES

IS ELECTRICITY CONNECTION AVAILABLE? YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? YES

IS LCD PROJECTOR AVAILABLE? YES

NUMBER OF AVAILABLE PRINTERS 14

SPEED OF AVAILABLE PRINTERS 20-40 PPM

NUMBER OF PHOTOCOPIERS AVAILABLE 1

IS LEASE LINE AVAILABLE? YES

SPEED OF LEASE LINE (IF AVAILABLE) 100

IS SCANNER AVAILABLE? YES

IS RAIN WATER HARVESTING IMPLEMENTED? YES

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	130	0	0	0
MIDDLE	326	2	1	17
SECONDARY	161	2	0	25
SENIOR SECONDARY	144	2	0	20

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	0	0	0	0	0
MIDDLE	0	0	0	0	0
SECONDARY	0	0	0	0	0
SENIOR SECONDARY	0	0	0	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								


MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED (If meal prepared in school)	SOURCE OF MDM (If meal not prepared in school)
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SPORTS INFORMATION

- AEROBICS
 ATHLETICS
 BASKETBALL
 CHESS
 FOOTBALL
 HANDBALL
 JUDO
 KHO KHO
 SWIMMING
 TABLE TENNIS
 VOLLEYBALL
 ARCHERY
 BADMINTON
 BOXING
 CRICKET
 GYMNASTICS
 HOCKEY
 KABADDI
 SHOOTING
 TAEKWONDO
 TENNIS
 YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES



FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					