## SYLLABUS BOOKLET

## Class - X

## 2023-2024



अपनी आन्तरिक क्षामताओं का पूरा उपयोग करें तो हम पुरुष से महापुरूष, युगपुरुष, मानव से महामानव बन सकते हैं। - स्वामी रामदेव


जिस प्रकार दीपक का प्रकाश उसका परिवय देता है उसी प्रकार मनुष्य के कर्म उसका परिचय देते हैं।- आवार्य बालकृष्ण


| $\begin{gathered} \text { Session - 2023-24 } \\ \text { Class - X } \\ \text { Subject : Social Science } \\ \hline \end{gathered}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Exam | Name of the Book | Number of the Chapter | Name of the Chapter | Month |
| PT 1 | Contemporary India 2 | Chapter 1 | Resource and development1 | March to May |
|  | Democratic Politics 2 | Chapter 1 | Power Sharing |  |
|  | Economics | Chapter 1 | Development |  |
|  | India and Contemporary <br> World 2 | Chapter 1 | Rise of Nationalism in Europe |  |
| PT 2 | Contemporary India 2 | Chapter 1 | Resource and devlopment | June <br> to <br> August |
|  |  | Chapter 2 | Forest and Wildlife Resources |  |
|  |  | Chapter 3 | Water Resources |  |
|  | Democratic Politics 2 | Chapter 1 | Power Sharing |  |
|  |  | Chapter 2 | Federalism |  |
|  | Economics | Chapter 1 | Development |  |
|  |  | Chapter 2 | Sectors of Indian Economy |  |
|  | India and Contemporary World 2 | Chapter 1 | Rise of Nationalism in Europe |  |
|  |  | Chapter 2 | Nationalism in India |  |
| PT 3 | Contemporary India 2 | Chapter 4 | Agriculture | September |
|  | Democratic Politics 2 | Chapter 3 | Gender, Religion and Caste |  |
|  | Economics | Chapter 3 | Money and Credit |  |
|  | India and Contemporary World 2 | Chapter 3 | Making of Globel World Sub Topic 1-1.3 |  |
| Pre Board | Contemporary India 2 | Chapter 4 | Agriculture | October \& November |
|  |  | Chapter 5 | Mineral and Energy Resources |  |
|  |  | Chapter 6 | Manufacturing Industries |  |
|  |  | Chapter 7 | Life lines of National Economy |  |
|  | Democratic Politics 2 | Chapter 4 | Political Parties |  |
|  |  | Chapter 5 | Outcomes of Democracy |  |
|  | Economics | Chapter 3 | Money and Credit |  |
|  |  | Chapter 4 | Globlization and the Indian Economy |  |
|  | India and Contemporary World 2 | Chapter 4 | The Age of Industrilization |  |
|  |  | Chapter 5 | Print Culture and The Modern World |  |
| All the chapters wil also included pre- board 1 \& 2 |  |  |  |  |


| Session - 2023-24Class - XSubject : English Core |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Exam | Name of the Book | Number of the Chapter | Name of the Chapter | Month |
| PT 1 | First Flight and Footprints without Feet \& Writing and Grammar | Chapter 1 | A Letter to God | March to May |
|  |  | Chapter 2 | Triumph of Surgery |  |
|  |  | Writing Skill 1 | Formal Letter Based on a Situation |  |
|  |  | Chapter 3 | Fire and Ice |  |
|  |  | Chapter 4 | Dust of Snow |  |
|  |  | Grammar 1 | Determiners |  |
| PT 2 |  | Grammar 2 | Modals | June to <br> August |
|  |  | Chapter 1 | A Tiger in the Zoo |  |
|  |  | Chapter 2 | How to Tell Wild Animals |  |
|  |  | Chapter 3 | Nelson Mandela |  |
|  |  | Chapter 4 | The Ball Poem |  |
|  |  | Chapter 5 | Two Stories about Flying |  |
|  |  | Chapter 6 | From the Diary of Anne Frank |  |
|  |  | Chapter 7 | Glimpses of India |  |
|  |  | Grammar 3 | Subject-verb-Agreement |  |
|  |  | Chapter 8 | The Midnight Visitor |  |
|  |  | Chapter 9 | A Question of Trust |  |
|  |  | Chapter 10 | Footprints without Feet |  |
|  |  | Chapter 11 | The Thief's Story |  |
|  |  | Writing Skill 2 | Analytical Paragraph |  |
|  |  | Writing Skill 3 | Formal Letters Based on a Situation |  |
| PT 3 | First Flight and <br> Footprints without <br>  <br> Writing <br> and <br> Grammar | Chapter 1 | Mijbil the Otter | September |
|  |  | Writing Skill 4 | Analytical Paragraph/ Formal Letter |  |
|  |  | Chapter 2 | Madam Rides the Bus |  |
|  |  | Chapter 3 | The Making of a Scientist |  |
|  |  | Grammar 1 | Tense |  |
| Pre <br> Board |  | Grammar 2 | Reported Speech | October to <br> November |
|  |  | Chapter 4 | The Sermon at Benares |  |
|  |  | Chapter 5 | The Proposal (Play) |  |
|  |  | Writing Skill 5 | Formal Letters Based on Situation |  |
|  |  | Chapter 6 | The Necklace |  |
|  |  | Chapter 7 | Bholi |  |
|  |  | Chapter 8 | The Book That Saved the Earth |  |
|  |  | Chapter 9 | The Trees |  |
|  |  | Chapter 10 | The Tale of Custard the Dragon |  |
|  |  | Chapter 11 | For Anne Gregory |  |
|  |  | Chapter 12 | Fog |  |
| All the chapters wil also included pre- board 1 \& 2 |  |  |  |  |


| $\begin{gathered} \text { Session - 2023-24 } \\ \text { Class - X } \\ \text { Subject : Science } \\ \hline \end{gathered}$ |  |  |  |
| :---: | :---: | :---: | :---: |
| Exam | Number of the Chapter | Name of the Chapter | Month |
| PT 1 | Chapter 1 | Chemical Reactions \& Equations | March <br> to May |
|  | Chapter 6 | Life Process |  |
|  | Chapter 7 | Control \& Coordination (in Plants) |  |
|  | Chapter 9 | Light - Reflection and Refraction |  |
| PT 2 | Chapter 2 | Acids, Bases and Salts | July to August |
|  | Chapter 3 | Metals \& Non - metals (upto physical properties) |  |
|  | Chapter 7 | Control and Coordination (in Animals) |  |
|  | Chapter 8 | How do organisms Reproduce? |  |
|  | Chapter 10 | Human Eye and Colourful World |  |
| Note : PT 2 - Chapter 1, 2, 6,7, 8 (upto asexual Reproduction), 9, 10. |  |  |  |
| PT 3 | Chapter 3 | Metals \& Non - metals. | September |
|  | Chapter 9 | Heredity |  |
|  | Chapter 11 | Electricity |  |
| Pre <br> Board | Chapter 4 | Carbon and its Compounds | October \& November |
|  | Chapter 12 | Magnetic Effect and Electric Current |  |
|  | Chapter 15 | Our Environment |  |
| Note : PT 3-Chapter 3, 8 (sexual reproduction), 11 \&12 |  |  |  |
| Complete syllabus for pre-board 1 \& 2 |  |  |  |


| Session : 2023-2024 <br> Class : X <br> Subject : Mathematics |  |  | Month |
| :--- | :--- | :--- | :--- |
| Exam | Number of the <br> Chapter | Name of the Chapter |  |


| $\begin{gathered} \hline \text { Session - 2023-24 } \\ \text { Class - X } \\ \text { Subject : Sanskrit } \\ \hline \end{gathered}$ |  |  |  |
| :---: | :---: | :---: | :---: |
| Exam | Number of the Chapter | Name of the Chapter | Month |
| PT 1 |  | व्याकरणम्-शब्दरूपाणि धातुरूपाणि च | March to May |
|  |  | व्याकरणम-कारक-उपपदविभक्ति च |  |
|  |  | अपठित-अवबोधनम् |  |
|  |  | रचनात्मककार्यम्- चित्रवर्णनम्, अनुच्छेदलेखनम् |  |
|  | पाठ - 1 | शुचिपर्यावरणम् |  |
|  | पाठ - 2 | बुद्धिर्बलवती सदा |  |
|  |  | व्याकरणम्-व्यंजनसन्धि: विसर्गसन्धिश्च |  |
| PT 2 | पाठ - 4 | शिशुलालनम् |  |
|  |  | व्याकरणम्- प्रत्ययाः (तद्धित, स्त्री) |  |
|  |  | व्याकरणम्- समय: |  |
|  |  | व्याकरणम्- अव्ययानि |  |
|  | पाठ - 5 | जजनीतुल्यवत्सला |  |
|  |  | व्याकरणम् समास-प्रकरणम् |  |
|  |  | व्याकरणम् वाच्यप्रकरणम् |  |
|  |  | व्याकरणम्- अशुद्धिसंधोनम |  |
|  |  | पुनरावृत्तिः पाठ: |  |
| PT 3 | पाठ - 6 | सुभाषितानि | September |
|  | पाठ - 7 | सौहार्दम् प्रकृतेः शोभा |  |
| Pre Board | पाठ - 8 | विचित्र: साक्षी | October to <br> November |
|  | पाठ - 9 | सूक्तय: |  |
|  | पाठ- 12 | अन्तोक्तय: |  |
|  |  | पुनरावृत्तिः - अनुप्रयेक्त व्याकरणम् |  |
| All the chapters wil also included pre- board 1 \& 2 |  |  |  |


|  | Session 2023-2024 <br> Class: X <br> Subject: IT |  |
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| Exam | Name of the Chapter | Month |
| PT 1 | Unit 1: Web Applications and Security (Basic) | March to <br> May |
|  | Unit 2: Word Processing (Intermediate) |  |
| PT 2 | Unit 3 Information and Communication Technology Skills | June to <br> August |
|  | Unit 6: Database Development (Basic)\& SQL |  |
| PT 3 | Unit 4 Entrepreneurial Skills | September |
|  | Unit 5: Spreadsheet (Intermediate) |  |
| Pre Board | Unit 7 Self-Management Skills | October to November |
|  | Unit 8 Green Skills |  |
| All the chapters wil also included pre- board 1 \& 2 |  |  |



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